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NOTIFICATIONS BY GOVERNMENT

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MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT DEPARTMENT
(H2)

PONNETIPALEM GP, MADANAPALLI (M), CHITTOOR DIST. - DRAFT VARIATION TO CHANGE OF LAND USE FROM COMMERCIAL USE TO INDUSTRIAL USE TO AN EXTENT OF AC.4.94 CENTS IN SY.NOS.42/1B, 43/1B FOR ESTABLISHMENT OF A.P. DAIRY DEVELOPMENT COOPERATIVE FEDERATION LTD., MADANAPALLI

[Memo No.20021/10/H2/2018, Municipal Administration & Urban Development (H2) Department, 10th September, 2018]

NOTIFICATION

The following draft variation to the Madanapalli General Town Planning Scheme, the Master Plan sanctioned in G.O.Ms.No.447, MA., dated:05.10.2001 and proposed in exercise of the powers conferred by clause (a) under sub-section (2) of Section 15 of the Andhra Pradesh Town Planning Act, 1920 (Act VII of 1920) is hereby published as required by clause (b) of sub-section (2) of the said section.

Notice is hereby given that the draft will be taken into consideration after the expiry of fifteen (15) days from the date of publication of the notification in the Andhra Pradesh Gazette and that any objections or suggestions received with respect there-to before expiry of said period will be considered by the Government of Andhra Pradesh. Objections or suggestions should be addressed to the Principal Secretary to Government, Municipal Administration and Urban Development Department, Secretariat, Andhra Pradesh, Velagapudi.

DRAFT VARIATION

The site in Sy.No.42/1B and 43/1B of Ponnetipalem Village, Madanapalle Mandal, Chittoor District to an extent of Ac.4.94 cents and the boundaries of which are shown in the schedule hereunder and which is earmarked for Commercial land use in the General Town Planning Scheme (Master plan) of Madanapalle Town sanctioned in G.O.Ms.No.447, MA., Dated:05.10.2001 is now proposed to be designated for Industrial land use by variation of change of land use based on the Panchayat Resolution No.507, dated:14.02.2018 as marked "A to O" in the revised part proposed land use map G.T.P.No.05/2018/A (C.No.5214/2017/A) available in the Municipal Office, Madanapalli Town, **subject to the following conditions that;**

1. The applicant shall hand over the site affected in proposed master plan road widening at free of cost to the local body through registered gift deed.
2. The applicant shall Provide 9.00 mt buffer on all along the boundary of the site.
3. The applicant shall submit LCC of the site.
4. The applicant shall Pay necessary compounding fee for the structures which have been constructed prior to the approval of the competent authority and obtain building permission as per rules in force.
5. The applicant shall obtain prior Technical Approval from the Competent Authority before commencement of any development activity in the site under reference.
6. The title and Urban Land Ceiling / Agricultural land ceiling aspect shall be scrupulously examined by the concerned authorities i.e., Urban Development Authorities / Municipal Corporations / Municipalities before issue of building permission / development permission.
7. The above change of land use is subject to the conditions that may be applicable under the Urban Land Ceiling Act, 1976 and A.P. Agriculture Ceiling Act.
8. The owners / applicants are solely responsible for any misrepresentation with regard to ownership / title, Urban Land Ceiling Clearances etc. The owners / applicants shall be responsible for any damage claimed by any one on account of change of land use proposed.
9. The change of land use shall not be used as the proof of any title of the land.
10. The change of land use shall not be used as the sole reason for obtaining exemption from the provisions of Urban Land Ceiling Act, 1976.
11. Any other conditions as may be imposed by the competent authority.

SCHEDULE OF BOUNDARIES

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|-------|---|-----------------------------------------------------|
| North | : | Existing 30.00 M wide Madanapalli to Bangalore Road |
| East | : | Others Land and Vanka |
| South | : | Others Lands in Sy.No.42P |
| West | : | Existing 20'-0'' wide road. |

R. KARIKAL VALAVEN
PRINCIPAL SECRETARY TO GOVERNMENT